

Eighteenth Sunday after Pentecost

October 1, 2023

10:15 am

Prelude

Welcome

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

Announcements

Confession and Forgiveness

Blessed be God, the one who forms us, ✚ Jesus who bears the cross, the Spirit who makes our joy complete. **Amen.**

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God, **you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ✚ Christ, you are already and always forgiven. **Amen.**

Gathering Hymn ELW #526 "God is Here"

- 1. God is here! As we your people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of the Spirit into open minds and hearts.**
- 2. Here are symbols to remind us of our lifelong need of grace; here are table, font, and pulpit; here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here, in newness and renewal, God the Spirit comes to each.**
- 3. Here our children find a welcome in the Shepherd's flock and fold; here as bread and wine are taken, Christ sustains us as of old. Her the servants**

of the Servant seek in worship to explore what it means in daily living to believe and to adore.

4. Lord of all, of church and kingdom, in an age of change and doubt, keep us faithful to the gospel; help us work you purpose out. Here, in this day's dedication, all we have to give, receive; we, who cannot live without you, we adore you! We believe!

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Prayer of the Day

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

Readings and Psalm

First Reading: Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Psalm: Psalm 25:1-9

¹To you, O LORD,
I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;

rather let those be put to shame who are treacherous.

**⁴Show me your ways, O LORD,
and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

**⁶Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness,
O LORD.

**⁸You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

Second Reading: Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and

trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Gospel Acclamation

Alleluia. My sheep hear my voice, says the Lord; I know them and they follow me. *Alleluia.* (John 10:27)

The Holy Gospel according to the book of Matthew, beginning with the Twenty-first chapter. **Glory to you, O Lord.**

Gospel: Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of our Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day: ELW #517

"Lord, Keep Us Steadfast in Your Word"

- 1. Lord, keep us steadfast in your word; curb those who by deceit or sword would wrest the kingdom from your Son and bring to naught all he has done.**
- 2. Lord Jesus Christ, your pow'r make known, for you are Lord of Lords alone; defend your holy church, that we may sing your praise eternally.**
- 3. O Comforter of priceless worth, send peace and unity on earth; support us in our final strife and lead us out of death to life.**

or ELW #772 "Oh, That the Lord Would Guide My Ways"

- 1. Oh, that the Lord would give my ways to keep his statutes still! Oh, that my God would grant me grace to know and do his will!**
- 2. Order my footsteps by your word and make my heart sincere; let sin have no dominion, Lord, but keep my conscience clear.**
- 3. Assist my soul, to apt to stray, a stricter watch to keep; and should I e'er forget your way, restore your wond'ring sheep.**
- 4. Make me to walk in your commands, 'tis a delightful road; nor let my head or heart or hands offend against my God.**

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Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

Offering

Offering Hymn ELW #686 "We Give Thee I Own" 1st verse

- 1. We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.**

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Offering Prayer

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

Prayers of Intercession

Merciful God, **receive our prayer.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Jesus invites you to this table.

Come, eat and live.

Communion Distribution

Distribution Hymn ELW #491 "Come, Let Us Eat"

- 1. Come, let us eat, for now the feast is spread, come, let us eat, for now the feast is spread. Our Lord's body let us take together, our Lord's body let us take together.**
- 2. Come, let us drink, for now the wine is poured come, let us drink, for now the wine is poured. Jesus' blood poured let us drink together, Jesus' blood poured let us drink together.**
- 3. In Jesus' presence now we meet and rest. in Jesus' presence now we meet and rest. In the presence of our Lord we gather, in the presence of our Lord we gather.**

4. Rise, then, to spread abroad God's mighty word, rise, then, to spread abroad God's mighty word. Jesus risen will bring in the kingdom, Jesus risen will bring in the kingdom.

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Post-communion Blessing Prayer after Communion

Blessing

The God of glory, ✝ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

Amen.

Sending Hymn ELW #497 "*Strengthen for Service, Lord*"

- 1. Strengthen for service, Lord, the hands that holy things have taken; and let the ears that heard your word to falsehood never waken.**
- 2. The tongues that sang your holy name now purge of all deception; keep bright the eyes that saw you love and sharpen their perception.**
- 3. And may the feet that walked your courts be never lured to wander; but lead the faithful nourished here to journey on in splendor.**

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Dismissal

Go in peace. God is at work in you. **Thanks be to God.**

Postlude